

# Secretary of the Commonwealth of Massachusetts

William Francis Galvin

## Business Entity Summary

**ID Number: 042625265**

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**Summary for: ASSOCIATION OF GOVERNMENT ACCOUNTANTS-BOSTON, INC.**

<b>The exact name of the Nonprofit Corporation:</b> ASSOCIATION OF GOVERNMENT ACCOUNTANTS-BOSTON, INC.			
<b>Entity type:</b> Nonprofit Corporation			
<b>Identification Number:</b> 042625265		<b>Old ID Number:</b> 000083118	
<b>Date of Organization in Massachusetts:</b> 07-14-1977		<b>Date of Revival:</b> 06-03-1996	
<b>Date of Involuntary Revocation:</b> 11-17-1986		<b>Last date certain:</b>	
<b>Current Fiscal Month/Day:</b> /		<b>Previous Fiscal Month/Day:</b> 01/01	
<b>The location of the Principal Office in Massachusetts:</b>			
Address: 25 CHURCH ST			
City or town, State, Zip code, BERKLEY, MA 02779 USA			
Country:			
<b>The name and address of the Resident Agent:</b>			
Name:			
Address:			
City or town, State, Zip code,			
Country:			
<b>The Officers and Directors of the Corporation:</b>			
Title	Individual Name	Address	Term expires
PRESIDENT	SARAH MONGEAU	65 BOSTON POST RD. WEST, SUITE 300 MARLBOROUGH, MA 01752 USA 65 BOSTON POST RD. WEST, SUITE 300 MARLBOROUGH, MA 01752 USA	06-30-2024
TREASURER	MALE KAMYA	10 HAMMOND ST. WORCESTER, MA 01610 USA 10 HAMMOND ST. WORCESTER, MA 01610 USA	06-30-2024
SECRETARY	ELAINE SILVA	25 CHURCH ST BERKLEY, MA 02779 USA 25 CHURCH ST BERKLEY, MA 02779 USA	06-30-2024

CLERK	ELAINE SILVA	25 CHURCH ST BERKLEY, MA 02779 USA 25 CHURCH ST BERKLEY, MA 02779 USA	06-30-2024
IMMEDIATE PAST PRESIDENT	GEORGE ANASTOS	ONE ASHBURTON PLACE, 9TH FL BOSTON, MA 02108 USA ONE ASHBURTON PLACE, 9TH FL BOSTON, MA 02108 USA	06-30-2024
WEBMASTER	JON DEARBORN	32 11TH AVENUE HAVERHILL, MA 01830 USA 32 11TH AVENUE HAVERHILL, MA 01830 USA	06-30-2024
VICE PRESIDENT	SHANA C DOIRON CPA	47 UPTON RD WESTBOROUGH, MA 01581 USA 47 UPTON RD WESTBOROUGH, MA 01581 USA	06-30-2024
VICE PRESIDENT	APREL MCCABE	ONE ASHBURTON PL., 9TH FL BOSTON, MA 02108 USA ONE ASHBURTON PL., 9TH FL BOSTON, MA 02108 USA	06-30-2024
PRESIDENT-ELECT	YOKO MCCARTHY CGFM	2211 CONGRESS ST PORTLAND, ME 04102 USA 2211 CONGRESS ST PORTLAND, ME 04102 USA	06-30-2024
VICE PRESIDENT	BENJAMIN HOWE CFE	390 RAY ST. MANCHESTER, NH 03104 USA 390 RAY ST. MANCHESTER, NH 03104 USA	06-30-2024
ASSISTANT TREASURER	GUILLERMO PEREZ	ONE ASHBURTON PLACE, 9TH FL BOSTON, MA 02108 USA ONE ASHBURTON PLACE, 9TH FL BOSTON, MA 02108 USA	06-30-2024
ASSISTANT SECRETARY	AURY SUAREZ	ONE WINTER ST BOSTON, MA 02108 USA ONE WINTER ST BOSTON, MA 02108 USA	06-30-2024
NCC REPRESENTATIVE	PATRICK M SULLIVAN CGFM	49 WYNDEMERE CT. PLYMOUTH, MA 02360 USA 49 WYNDEMERE CT. PLYMOUTH, MA 02360 USA	06-30-2024
VICE PRESIDENT	PETER J SCAVOTTO	54 RIVER DRIVE NORTH FALMOUTH, MA 02556 USA 54 RIVER DRIVE NORTH FALMOUTH, MA 02556 USA	06-30-2024
DIRECTOR	SARA BARUFFALDI	842 PENDLETON AVENUE CHICOPEE, MA 01020 USA 842 PENDLETON AVENUE CHICOPEE, MA 01020 USA	06-30-2024
DIRECTOR	ANDREW SLOWICK	521 EAST ST. CHICOPEE, MA 01020 USA 521 EAST ST. CHICOPEE, MA 01020 USA	06-30-2024

DIRECTOR	JENNY HEDDERMAN	ONE ASHBURTON PLACE, 9TH FL BOSTON, MA 02108 USA ONE ASHBURTON PLACE, 9TH FL BOSTON, MA 02108 USA	06-30-2024
DIRECTOR	DEREK LENNON	4 LONGMEADOW DR WESTWOOD, MA 02090 USA 4 LONGMEADOW DR WESTWOOD, MA 02090 USA	06-30-2024
DIRECTOR	JACQUELINE MCMILLAN	131 EAST HILL RD BRIMFIELD, MA 01010 USA 131 EAST HILL RD BRIMFIELD, MA 01010 USA	06-30-2024
DIRECTOR	WILLIAM MUENCH CPA	16 WEYBRIDGE LANE HOPKINTON, MA 01748 USA 16 WEYBRIDGE LANE HOPKINTON, MA 01748 USA	06-30-2024
DIRECTOR	DARREN ROBBIN	500 BELMONT ST BROCKTON, MA 02301 USA 500 BELMONT ST BROCKTON, MA 02301 USA	06-30-2024
DIRECTOR	RACHEL CULLITY	ONE ASHBURTON PLACE, 9TH FL BOSTON, MA 02108 USA ONE ASHBURTON PLACE, 9TH FL BOSTON, MA 02108 USA	06-30-2024
DIRECTOR	MATTHEW S TWOMEY	120 N. SOUTH RD. UNIT #C NORTH CONWAY, NH 03860 USA 120 N. SOUTH RD. UNIT #C NORTH CONWAY, NH 03860 USA	06-30-2024

Consent    
  Confidential Data    
  Merger Allowed    
  Manufacturing

**Note: Additional information that is not available on this system is located in the Card File.**

**View filings for this business entity:**

- ALL FILINGS
- Annual Report
- Application For Revival
- Articles of Amendment
- Articles of Consolidation - Foreign and Domestic
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