# 2025 GEORGE E. BRADY SCHOLARSHIP APPLICATION FORM

The **AGA Boston Chapter** is pleased to offer one (1) **George E. Brady Memorial Scholarship** of $1,500 to a Chapter member or an immediate family member that is enrolled or will be enrolled for 2025 in an institution of higher education with no limitation as to educational major. To learn more about our *free student memberships,* as well as other membership options, please visit us at

<https://www.agacgfm.org/Chapters/Boston-Chapter/Membership/StudentsandYoungProfessionals.aspx>

**Background**:The late George E. Brady, a graduate of Bentley College (1933), was a member of AGA from 1957 until 1996 and served as the Chapter President from 1964 to 1965. In 1941, he joined the federal government as an accountant. In 1954, George applied for his CPA license where he had to demonstrate that he had the requisite two years of public accounting experience. At that time, government service was not automatically accepted as public accounting experience. George met with the licensing board and successfully demonstrated that his 13 years of government service had exposed him to the same experiences encountered by public accountants and was granted a CPA license. He was the first person to have government service recognized as public accounting experience by the licensing board. Georges retired in June 1973 as the Chief of the Boston Branch Office, Contract Audit Division, Auditor General, USAF, after 31 years of service.

Eligibility:

* Applicant must be an **AGA Chapter** member. To learn more about our ***free student memberships****,* as well as other membership options,please visit us at

<https://www.agacgfm.org/Chapters/Boston-Chapter/Membership/StudentsandYoungProfessionals.aspx>

* Applicant must/will be enrolled for 2025 in an institution of higher education in any field of study.

**Award Criteria:** Recipients will be selected based on scholastic achievement, leadership qualities, extracurricular activities, reference letter, and writing ability.

|  | **CHECKLIST: GEORGE E. BRADY SCHOLARSHIP APPLICATION** |
| --- | --- |
|  | Completed application with membership information. |
|  | Most recent official grade report/transcript. (A separate email from the school is acceptable.) |
|  | Letter of recommendation from a professor/teacher/guidance office. (A separate email from them is acceptable.) |
|  | Essay composition. (A maximum of two (2), double-spaced pages.) See topic below. |
|  | College acceptance letter or application to validate enrollment in an institution of higher education. (If using an application, funds will not be released to the recipient until documentation of acceptance is provided.) |
|  | ***Optional*:** Other documents to supplement your application (e.g., resume, award letters, etc.). |

## APPLICATION SUBMISSION & DEADLINE:

## EMAIL by May 13, 2025 to: agascholarship2025@gmail.com

## *If you prefer to mail a copy of the application or have any questions, please contact us using the email address above.*

**Award Presentation:** The scholarship recipient will be notified by May 31, 2025.

##

**Applicant’s Name:**

|  |  |  |
| --- | --- | --- |
| *(First)* | *(Middle)* | *(Last)* |

**Address:**

|  |  |  |  |
| --- | --- | --- | --- |
| *(Street)* | *(City/Town)* | *(State)* | *(Zip)* |

**Telephone Number/E-Mail Address:**

|  |
| --- |

1. ***EDUCATIONAL BACKGROUND***

# COLLEGE, UNIVERSITY, OR \*HIGH SCHOOL ATTENDING:

|  |
| --- |

***\*Note: If currently a high school student, please attach the college acceptance letter or applications that will validate your enrollment or commitment to enroll in an institution of higher education.*** *(If using an application, funds will not be released to the recipient until documentation of acceptance is provided.)*



## Full Time Student:

 **YES**

**NO -** If NO, specify credits carried:

**Class Status Fall ‘25:**  Freshman \_ \_Sophomore Junior Senior Graduate Student

# MAJOR:



**CUMULATIVE GPA (e.g.: 3.5/4.0 or 4.5/5.0)**



**PLEASE LIST TOP THREE (3) HONORS/AWARDS RECEIVED** (Scholastic/Extracurricular)

|  |
| --- |
|  |
|  |

 **Have you previously been awarded an AGA Scholarship?** **YES** ☐**NO** ☐

 **If yes, what year? \_\_\_\_\_\_\_**

1. ***PERSONAL BACKGROUND***

## MOST RECENT WORK EXPERIENCE (Up to three (3) paid, unpaid, or intern positions):

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |
| *(Employer/Organization)* | *(Type of Work Performed)* | *(Dates of Employment)* |

**PLEASE LIST TOP THREE (3) EXTRACURRICULAR ACTIVITIES** (Clubs, Hobbies, Volunteerism)

|  |
| --- |
|  **2.**  |
| **3.** |

# MEMBERSHIP (*Applicants are required to sign up for a free or paid membership in order for applications to be considered complete*

|  *AGA Member Name* |  |
| --- | --- |
| *AGA Member Number* |  |

## LETTER OF RECOMMENDATION: Please ATTACH one (1) letter of recommendation from a college/university professor or teacher/guidance counselor.

|  |  |  |
| --- | --- | --- |
| *(Name of Recommender)* | *(Title)* | *(Telephone)* |

**AFTER GRADUATION, PLEASE LIST TOP THREE (3) GOALS OVER THE NEXT THREE (3) YEARS:**

| **1.** |
| --- |
| **2.** |
| **3.** |

***III. ESSAY: Maximum two (2) double-spaced pages.***

**Please respond to one (1) of the following questions:**

1. Describe an academic or professional challenge and how you overcame it. What did you learn from the experience?
2. Describe a meaningful volunteer experience that you participated in.
3. Describe a time in your life that has shaped who you are as a person.

**Note:** Information regarding the AGA can be found on the AGA Website: [http://www.agacgfm.org](http://www.agacgfm.org/) or our AGA Boston Chapter Website: https://[www.agacgfm.org/Chapters/Boston-Chapter/Home.aspx](http://www.agacgfm.org/Chapters/Boston-Chapter/Home.aspx)