| **2025 WALTER FRESE SCHOLARSHIP APPLICATION FORM**  |
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The **AGA Boston Chapter** is pleased to offer one (1) **Walter Frese Memorial Scholarship** of $1,500 to a high school, undergraduate, or graduate student who is currently enrolled or will be enrolled as an undergraduate or graduate student for 2025 at an institution of higher education in a business or financial management-related program. This includes, but is not limited to, business administration, finance, accounting, economics, human resources, information technology, and cyber security. Please see the “Eligibility” section below to learn more about who can apply.

**Background:** The late Walter Frese was one of the original 59 Chapter Members and one of the original nine Directors to serve on the National Board of the Association of Government Accountants (AGA). He was the second National President of the organization, serving from 1951 to 1952. The American Institute of Certified Public Accountants (AICPA) paid special recognition to Walter in its 100th Anniversary issue of the Journal of Accountancy. Mr. Frese’s career included the United States Department of the Treasury, the United States General Accounting Office, and the Harvard School of Business.

**Eligibility**: Applicant must be (or will be) enrolled for 2025 as a student in a program relating to business or financial management. This includes, but is not limited to, majors in business administration, finance, accounting, economics, human resources, information technology, and cyber security. In addition, **graduate student** applicants are considered eligible as long as the applicant is currently working in a **government** business or finance position. *Note: Applicants must be a New England area resident or be enrolled in a New England area college (consisting of the states of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, and Connecticut).* ***An AGA membership is required to apply.*** To learn more about our ***free student memberships****,* as well as other membership options,please visit us at

<https://www.agacgfm.org/Chapters/Boston-Chapter/Membership/StudentsandYoungProfessionals.aspx>

**Award Criteria:** Recipients will be selected based on scholastic achievement, leadership qualities, extracurricular activities, reference letter, and writing ability.

|  | **CHECKLIST: WALTER FRESE SCHOLARSHIP APPLICATION** |
| --- | --- |
|  | Completed application with membership information. |
|  | Most recent official grade report or transcript. (A separate email from the school is acceptable.) |
|  | Letter of recommendation from a professor/teacher/guidance office. (A separate email from them is acceptable.) |
|  | Essay composition. (A maximum of two (2) double-spaced pages.) See topic below. |
|  | College acceptance letter or application to validate enrollment in a business or financial related program. (If using an application, funds will not be released to the recipient until acceptance with a documented major is provided.) |
|  | ***Graduate Students:*** Proof of employment in a government business or financial position.  |
|  | ***Optional*:** Other documents to supplement your application (e.g., resume, award letters, etc.). |

**Application Submission & Deadline:**

## EMAIL by May 13, 2025 to: agascholarship2025@gmail.com

## *If you prefer to mail a copy of the application or have any questions, please contact us via the email address above.*

**Award Presentation:** The scholarship recipient will be notified by May 31, 2025.

| **AGA BOSTON CHAPTER****WALTER FRESE SCHOLARSHIP** **APPLICATION FORM 2025** |
| --- |

**Applicant’s Name:**

|  |  |  |
| --- | --- | --- |
| *(First)* | *(Middle)* | *(Last)* |

**Address:**

|  |  |  |  |
| --- | --- | --- | --- |
| *(Street)* | *(City/Town)* | *(State)* | *(Zip)* |

**Telephone Number/E-Mail Address:**

|  |
| --- |

1. ***EDUCATIONAL BACKGROUND***

# COLLEGE, UNIVERSITY, OR \*HIGH SCHOOL ATTENDING:

|  |
| --- |

***\*Note:*** *If currently a high school student, please provide a college acceptance letter or application to validate enrollment in a business or financial related program. (If using an application, funds will not be released to the recipient until acceptance with a documented major can be provided.)*



## Full Time Student:

 **YESNO -** If NO, specify credits carried:

**Class Status Fall 2025:** \_ \_Freshman \_ \_Sophomore \_ \_Junior \_ \_Senior \_ \_Graduate Student

# MAJOR:



## CUMULATIVE GPA (e.g.: 3.5/4.0 or 4.5/5.0)



**PLEASE LIST TOP THREE (3) HONORS/AWARDS RECEIVED** (Scholastic/Extracurricular)

| **1.** |
| --- |
| **2.** |
| **3.** |

 **Have you previously been awarded an AGA Scholarship?** **YES** ☐ **NO** ☐

 **If yes, what year? \_\_\_\_\_\_\_\_\_**

1. ***PERSONAL BACKGROUND***

## MOST RECENT WORK EXPERIENCE (Up to three (3) paid, unpaid, or intern positions):

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |
| *(Employer/Organization)* | *(Type of Work Performed)* | *(Dates of Employment)* |

**TOP THREE (3) EXTRACURRICULAR ACTIVITIES** (Clubs, Hobbies, Volunteerism)

| **1.** |
| --- |
| **2.** |
| **3.** |

# MEMBERSHIP (*Applicants are required to sign up for a free or paid membership in order for applications to be considered complete)*

|  *AGA Member Name* |  |
| --- | --- |
| *AGA Member Number* |  |

## LETTER OF RECOMMENDATION: Please ATTACH one (1) letter of recommendation from a college/university professor or a teacher/guidance counselor.

|  |  |  |
| --- | --- | --- |
| *(Name of Recommender)* | *(Title)* | *(Telephone)* |

**AFTER GRADUATION, PLEASE LIST TOP THREE (3) GOALS OVER THE NEXT THREE (3) YEARS:**

| **1.** |
| --- |
| **2.** |
| **3.** |

1. ***ESSAY: Maximum two (2) double-spaced pages.***

**Please respond to one (1) of the following questions:**

1. Describe an academic or professional challenge and how you overcame it. What did you learn from the experience?
2. Describe a meaningful volunteer experience that you participated in.
3. Describe a time in your life that has shaped who you are as a person

**Note:** Information regarding the AGA can be found on the AGA Website:

 [http://www.agacgfm.org](http://www.agacgfm.org/) or our AGA Boston Chapter Website: <https://www.agacgfm.org/Chapters/Boston-Chapter/Home.aspx>